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September 7, 2010

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF AMENDMENT NO. 3 TO EXTEND DENTAL
SERVICES AGREEMENT
(SUPERVISORIAL DISTRICT 2)
(3 VOTES)**

SUBJECT

Approval of Amendment No. 3 to extend the Agreement with Roger P. Fieldman, DDS, Inc. for the continued provision of dental services at H. Claude Hudson Comprehensive Health Center.

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Chair to sign Proposition A (Prop A) Dental Services Amendment No. 3 (Exhibit I) to Agreement No. 75078 with Roger P. Fieldman, DDS, Inc. (Roger P. Fieldman) for the continued provision of dental services at H. Claude Hudson Comprehensive Health Center (Hudson) for the three-month period from October 1, 2010 through December 31, 2010 under the same rates and terms, at an estimated cost of \$206,914.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the recommended action is necessary to ensure the continued provision of dental services as a Prop A contract with Hudson while the Department of Health Services (DHS) completes a Request for Proposals (RFP) process. The current Agreement expires on September 30, 2010. An RFP was released on February 26, 2010 to re-solicit these dental services and DHS is in the final stages of the RFP process. The three-month extension will allow the Department time to complete the review of the responses and negotiate contract terms and conditions with the selected vendor.

Implementation of Strategic Plan Goals

The recommended action supports Goal 4, Health and Mental Health, of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

The Contractor's base monthly charge will remain the same during this extension period. The total maximum obligation for dental services at Hudson is \$206,914 for the three-month extension period. Funding is included in DHS Fiscal Year 2010-11 Adopted Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

As a result of a RFP process, DHS contracted with Roger P. Fieldman to provide dental services to the residents of Los Angeles County at the Hudson site on September 7, 2004, under the Prop A guidelines. Delegated authority was used to extend the existing Agreement from October 1, 2009 through March 31, 2010 (Amendment No. 1).

Amendment No. 2 was approved by your Board on March 16, 2010 to extend the term of the Agreement for six months, April 1, 2010 through September 30, 2010 in order to complete the RFP process. Approval of Amendment No. 3 will allow dental services to continue uninterrupted pending the completion of the competitive solicitation selection process.

During this extension period, Dr. Fieldman will continue to provide diagnostic, preventive, and restorative dental services at Hudson.

Contract monitoring functions will continue to be performed by administrative staff at Hudson and DHS Centralized Contract Monitoring Division.

This Agreement may be terminated by the County with a 60-day written notice to Contractor.

County Counsel has reviewed and approved Exhibit I as to use and form.

CONTRACTING PROCESS


Not applicable.

The Honorable Board of Supervisors
September 7, 2010
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IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended action will ensure the continued and uninterrupted provision of Prop A dental services at Hudson.

Respectfully submitted,



John F. Schunhoff, Ph.D.
Interim Director

JFS:adb

Enclosures

c: Chief Executive Office
County Counsel
Executive Office, Board of Supervisors

Hudson Dental#3 BL
08-17-10 11:15 am

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
CONTRACT SUMMARY FORM
DENTAL SERVICES - ROGER P. FIELDMAN, DDS
FISCAL YEARS 2010-11

		PREVIOUS	AMENDMENT NO. 3 - 3 MONTHS EXTENSION		
FACILITY	K#	FY 2010-11 Period - 3 mos 7/1/10 - 9/30/10	FY 2010-11 Period - 3 mos 10/1/10 - 12/31/10	FY 2010-11 SUBTOTAL 7/1/10-12/31/10	FY 2010-11 Budget Line #
Enterprise Funds:					
LAC+USC Healthcare Network:					
LAC+USC Medical Center		\$0	\$0	\$0	
CHC/HCs	#75078	206,914	206,914	413,828	3.2-674
Total LAC+USC Healthcare Network		206,914	206,914	206,914	
Coastal Network:					
H/UCLA Medical Center		0	0	0	
CHC/HCs		0	0	0	
Total Coastal Network		0	0	0	
Southwest Network:					
MLK MACC		0	0	0	
CHC/HCs		0	0	0	
Total Southwest Network		0	0	0	
RLANRC		0	0	0	
Valley Care Network:					
OV/UCLA Medical Center		0	0	0	
SF CHC/HCs		0	0	0	
HD MACC		0	0	0	
AVHCs		0	0	0	
Total Valley Care Network		0	0	0	
Enterprise Funds:					
Hospitals		\$0	\$0	\$0	
MACCs		0	0	0	
CHC/HCs		206,914	206,914	413,828	
Total Enterprise Funds		\$206,914	\$206,914	\$413,828	
Total DHS - Appropriation		\$206,914	\$206,914	\$413,828	

